٢١	وَمَنْ	أَظْلَمُ	مِمَّن	ذُكِّرَ	بِـَٔايَـٰتِ	
21	And who	(is) more unjust	than (he) who	is reminded	of (the) Verses	
	رَبِّهِۦ	ثُمَّ	أَعْرَضَ	عَنْهَآ	إِنَّا	مِنَ	ٱلْمُجْرِمِينَ
	(of) his Lord,	then	he turns away	from them?	Indeed, **We**	from	the criminals,
	مُنتَقِمُونَ	٢٢	وَلَقَدْ	ءَاتَيْنَا	مُوسَى	ٱلْكِتَـٰبَ	
	(will) take retribution.	22	And certainly	**We** gave	Musa	the Scripture,	
	فَلَا	تَكُن	فِى	مِرْيَةٍ	مِّن	لِّقَآئِهِۦ	وَجَعَلْنَـٰهُ	هُدًى
	so (do) not	be	in	doubt	about	receiving it.	And **We** made it	a guide
	لِّبَنِىٓ	إِسْرَٰٓءِيلَ	٢٣	وَجَعَلْنَا	مِنْهُمْ	أَئِمَّةً	يَهْدُونَ
	for the Children of Israel.	23	And **We** made	from them	leaders	guiding
	بِأَمْرِنَا	لَمَّا	صَبَرُوا۟	وَكَانُوا۟	بِـَٔايَـٰتِنَا	يُوقِنُونَ
	by **Our** Command	when	they were patient	and they were	of **Our** Verses	certain.
	٢٤	إِنَّ	رَبَّكَ	هُوَ	يَفْصِلُ	بَيْنَهُمْ	يَوْمَ
	24	Indeed,	your Lord	[**He**]	will judge	between them	(on the) Day
	ٱلْقِيَـٰمَةِ	فِيمَا	كَانُوا۟	فِيهِ	يَخْتَلِفُونَ	٢٥	أَوَلَمْ
	(of) Resurrection	in what	they used (to)	[in it]	differ.	25	Does it not
	يَهْدِ	لَهُمْ	كَمْ	أَهْلَكْنَا	مِن قَبْلِهِم	مِّنَ
	guide	[for] them,	(that) how many	**We** have destroyed	before them	of
	ٱلْقُرُونِ	يَمْشُونَ	فِى	مَسَـٰكِنِهِمْ	إِنَّ	فِى	ذَٰلِكَ
	the generations,	they walk about	in	their dwellings.	Indeed,	in	that
	لَـَٔايَـٰتٍ	أَفَلَا	يَسْمَعُونَ	٢٦	أَوَلَمْ	يَرَوْا۟	أَنَّا
	surely, are Signs.	Then do not	they hear?	26	Do not	they see	that **We**
	نَسُوقُ	ٱلْمَآءَ	إِلَى	ٱلْأَرْضِ	ٱلْجُرُزِ	فَنُخْرِجُ	بِهِۦ	زَرْعًا
	water	drive	to	the land	[the] barren,	then **We** bring forth	thereby	crops,
	تَأْكُلُ	مِنْهُ	أَنْعَـٰمُهُمْ	وَأَنفُسُهُمْ	أَفَلَا	يُبْصِرُونَ
	eat	from it	their cattle	and they themselves?	Then do not	they see?
	وَيَقُولُونَ	٢٧	مَتَىٰ	هَـٰذَا	ٱلْفَتْحُ	إِن	كُنتُمْ
	And they say,	27	`When (will be)	this	decision,	if	you are
	صَـٰدِقِينَ	٢٨	قُلْ	يَوْمَ	ٱلْفَتْحِ	لَا	يَنفَعُ
	truthful?`	28	Say,	`(On the) Day	(of) the Decision,	not	will benefit

22. And who is more unjust than he who is reminded of the Verses of his Lord, then he turns away from them? Indeed, **We** will take retribution from the criminals.

23. And certainly **We** gave Musa the Scripture, so do not be in doubt about receiving it. And **We** made it (i.e., Taurat) a guide for the Children of Israel.

24. And **We** made from them leaders guiding by **Our** command when they were patient and they were certain of **Our** Verses.

25. Indeed, your Lord will judge between them on the Day of Resurrection concerning that over which they used to differ.

26. Is it not a guidance for them: how many generations, **We** have destroyed before them in whose dwelling they walk about? Indeed, in that are Signs. Then do they not hear?

27. Have they not seen that **We** drive rain to a barren land, then **We** bring forth thereby crops from which their cattle and they themselves eat? Then, do they not see?

28. And they say, `When will this decision be, if you are truthful?`

29. Say, `On the Day of the Decision the belief of those who had disbelieved will not benefit

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ٱلَّذِينَ	كَفَرُوا۟	إِيمَـٰنُهُم	وَلَا	هُمْ	يُنظَرُونَ	﴿١٩﴾
those who	disbelieve	their belief	and not	they	will be granted respite.`	29
فَأَعْرِضْ	عَنْهُمْ	وَٱنتَظِرْ	إِنَّهُم	مُّنتَظِرُونَ		﴿٢٠﴾
So turn away	from them	and wait.	Indeed, they	(are) waiting.		30

them, nor will they be granted respite.`

30. So turn away form them and wait. Indeed, they (too) are waiting.

سو رة الأحزاب

Surah Al-Ahzab

In the name of Allah, the Most Gracious, the Most Merciful.

بِسْمِ	ٱللَّهِ	ٱلرَّحْمَـٰنِ	ٱلرَّحِيمِ
In the name	of Allah,	the Most Gracious,	the Most Merciful.

يَـٰٓأَيُّهَا	ٱلنَّبِىُّ	ٱتَّقِ	ٱللَّهَ	وَلَا	تُطِعِ	ٱلْكَـٰفِرِينَ
O Prophet!	Fear	Allah	and (do) not	obey	the disbelievers	
وَٱلْمُنَـٰفِقِينَ						
and the hypocrites.						

إِنَّ	ٱللَّهَ	كَانَ	عَلِيمًا	حَكِيمًا	﴿١﴾	وَٱتَّبِعْ	مَا
Indeed,	Allah	is	All-Knower,	All-Wise.	1	And follow	what

يُوحَىٰٓ	إِلَيْكَ	مِن	رَّبِّكَ	إِنَّ	ٱللَّهَ	كَانَ	بِمَا
is inspired	to you	from	your Lord.	Indeed,	Allah	is	of what
تَعْمَلُونَ							
you do							

خَبِيرًا	﴿٢﴾	وَتَوَكَّلْ	عَلَى	ٱللَّهِ	وَكَفَىٰ	بِٱللَّهِ
All-Aware.	2	And put your trust	in	Allah.	And Allah is sufficient	

وَكِيلًا	﴿٣﴾	مَّا	جَعَلَ	ٱللَّهُ	لِرَجُلٍ
(as) Disposer of affairs.	3	Not	Allah (has) made	for any man	[of]

مِّن	قَلْبَيْنِ	فِى	جَوْفِهِۦ	وَمَا	جَعَلَ	أَزْوَٰجَكُمُ
two hearts		in	his interior.	And not	**He** (has) made	your wives
ٱلَّـٰٓـِٔى	تُظَـٰهِرُونَ					
whom	you declare unlawful					

مِنْهُنَّ	أُمَّهَـٰتِكُمْ	وَمَا	جَعَلَ	أَدْعِيَآءَكُمْ	أَبْنَآءَكُمْ	
[of them]	(as) your mothers.	And not	**He** has made	your adopted sons	your sons.	

ذَٰلِكُمْ	قَوْلُكُم	بِأَفْوَٰهِكُمْ	وَٱللَّهُ	يَقُولُ	ٱلْحَقَّ	وَهُوَ	يَهْدِى
That	(is) your saying	by your mouths,	but Allah	says	the truth,	and **He**	guides

ٱلسَّبِيلَ	﴿٤﴾	ٱدْعُوهُمْ	لِـَٔابَآئِهِمْ	هُوَ	أَقْسَطُ	عِندَ	ٱللَّهِ
(to) the Way.	4	Call them	by their fathers;	it	(is) more just	near	Allah.

فَإِن	لَّمْ	تَعْلَمُوٓا۟	ءَابَآءَهُمْ	فَإِخْوَٰنُكُمْ		فِى	ٱلدِّينِ
But if	not	you know	their fathers -	then (they are) your brothers		in	[the] religion

وَمَوَٰلِيكُمْ	وَلَيْسَ	عَلَيْكُمْ	جُنَاحٌ	فِيمَآ	أَخْطَأْتُم		
and your friends.	But not is	upon you	any blame	in what	you made a mistake		

Surah 33: The confederates (v. 1-5) **Part - 21**

بِهِۦ وَلَٰكِن مَّا تَعَمَّدَتْ قُلُوبُكُمْ ۚ وَكَانَ ٱللَّهُ غَفُورًا						
(is) Oft-Forgiving,	And Allah	your hearts.	intended	what	but	in it,
رَّحِيمًا ﴿٥﴾ ٱلنَّبِيُّ أَوْلَىٰ بِٱلْمُؤْمِنِينَ مِنْ						
than	to the believers	(is) closer	The Prophet	5	Most Merciful.	
أَنفُسِهِمْ ۖ وَأَزْوَٰجُهُۥٓ أُمَّهَٰتُهُمْ ۗ وَأُو۟لُوا۟ ٱلْأَرْحَامِ						
(of) relationships,	And possessors	(are) their mothers.	and his wives	their own selves,		
بَعْضُهُمْ أَوْلَىٰ بِبَعْضٍ فِى كِتَٰبِ ٱللَّهِ مِنَ						
than	(of) Allah	(the) Decree	in	to another	(are) closer	some of them
ٱلْمُؤْمِنِينَ وَٱلْمُهَٰجِرِينَ إِلَّآ أَن تَفْعَلُوٓا۟ إِلَىٰٓ أَوْلِيَآئِكُم						
your friends	to	you do	that	except	and the emigrants,	the believers
مَّعْرُوفًا ۚ كَانَ ذَٰلِكَ فِى ٱلْكِتَٰبِ مَسْطُورًا ﴿٦﴾						
6	written.	the Book	in	That is	a kindness.	
وَإِذْ أَخَذْنَا مِنَ ٱلنَّبِيِّـۧنَ مِيثَٰقَهُمْ وَمِنكَ						
and from	and from you	their Covenant	the Prophets	from	**We** took	And when
وَمِن نُّوحٍ وَإِبْرَٰهِيمَ وَمُوسَىٰ وَعِيسَى ٱبْنِ مَرْيَمَ ۖ وَأَخَذْنَا مِنْهُم						
from them	And **We** took	(of) Maryam.	son	and Isa,	and Musa	and Ibrahim	Nuh
مِّيثَٰقًا غَلِيظًا ﴿٧﴾ لِّيَسْـَٔلَ ٱلصَّٰدِقِينَ عَن صِدْقِهِمْ ۚ						
their truth.	about	the truthful	That **He** may ask	7	strong	a covenant
وَأَعَدَّ لِلْكَٰفِرِينَ عَذَابًا أَلِيمًا ﴿٨﴾ يَٰٓأَيُّهَا						
O you	8	painful.	a punishment	for the disbelievers	And **He** has prepared	
ٱلَّذِينَ ءَامَنُوا۟ ٱذْكُرُوا۟ نِعْمَةَ ٱللَّهِ عَلَيْكُمْ إِذْ جَآءَتْكُمْ						
came to you	when	upon you	(of) Allah	(the) Favor	Remember	believe!	who
جُنُودٌ فَأَرْسَلْنَا عَلَيْهِمْ رِيحًا وَجُنُودًا لَّمْ ۚ تَرَوْهَا ۚ						
you (could) see them.	not	and hosts	a wind	upon them	and **We** sent	(the) hosts	
وَكَانَ ٱللَّهُ بِمَا تَعْمَلُونَ بَصِيرًا ﴿٩﴾ إِذْ جَآءُوكُم						
they came upon you	When	9	All-Seer.	you do	of what	And Allah is	
مِّن فَوْقِكُمْ وَمِنْ أَسْفَلَ مِنكُمْ وَإِذْ زَاغَتِ ٱلْأَبْصَٰرُ						
the eyes	grew wild	and when	you,	below	and from	above you	from
وَبَلَغَتِ ٱلْقُلُوبُ ٱلْحَنَاجِرَ وَتَظُنُّونَ بِٱللَّهِ						
about Allah	and you assumed	the throats,	the hearts	and reached		

therein, (what counts is) what your hearts intends. And Allah is Oft-Forgiving, Most Merciful.

6. The Prophet is closer to the believers than their own selves, and his wives (are) their mothers. And possessors of relationship are closer to one another in the Decree of Allah than the believers and the emigrants, except that you do kindness to your friends. That is written in the Book.

7. And when **We** took from the Prophets their Covenant and from you and from Nuh and Ibrahim and Musa and Isa, son of Maryam. And **We** took from them a strong covenant

8. That **He** may ask the truthful about their truth. And **He** has prepared for the disbelievers a painful punishment.

9. O you who believe! Remember the Favor of Allah upon you when the hosts came to you and **We** sent upon them a wind and hosts that you could not see. And Allah is All-Seer of what you do.

10. When they came upon you from above you and from below you, and when the eyes grew wild and the hearts reached the throats, and you assumed about Allah (various) assumptions.

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ٱلظُّنُونَا۠	١٠	هُنَالِكَ	ٱبْتُلِىَ	ٱلْمُؤْمِنُونَ	وَزُلْزِلُوا۟
and shaken	the believers	were tried	There -	10	the assumptions.
زِلْزَالًا	شَدِيدًا	١١	وَإِذْ	يَقُولُ	ٱلْمُنَٰفِقُونَ	وَٱلَّذِينَ
and those	the hypocrites	said	And when	11	severe.	(with a) shake
فِى	قُلُوبِهِم	مَّرَضٌ	مَّا	وَعَدَنَا	ٱللَّهُ	وَرَسُولُهُۥٓ	إِلَّا
except	and **His** messenger	Allah promised us	` Not	(was) a disease,	their hearts	in
غُرُورًا	١٢	وَإِذْ	قَالَت	طَّآئِفَةٌ	مِّنْهُمْ	يَٰٓأَهْلَ	يَثْرِبَ
(of) Yathrib!	` O People	of them,	a party	said	And when	12	delusion.`
لَا	مُقَامَ	لَكُمْ	فَٱرْجِعُوا۟	وَيَسْتَـْٔذِنُ	فَرِيقٌ	مِّنْهُمُ
of them	a group	And asked permission	so return.`	for you,	stand	No
ٱلنَّبِىَّ	يَقُولُونَ	إِنَّ	بُيُوتَنَا	عَوْرَةٌ	وَمَا	هِىَ
they	and not	(are) exposed,`	our houses	` Indeed,	saying,	(from) the Prophet,
بِعَوْرَةٍ	إِن	يُرِيدُونَ	إِلَّا	فِرَارًا	١٣	وَلَوْ	دُخِلَتْ
had been entered	And if	13	to flee.	but	they wished	Not	(were) exposed.
عَلَيْهِم	مِّنْ	أَقْطَارِهَا	ثُمَّ	سُئِلُوا۟	ٱلْفِتْنَةَ
the treachery,	they had been asked	then	all its sides	from	upon them
لَـَٔاتَوْهَا	وَمَا	تَلَبَّثُوا۟	بِهَآ	إِلَّا
except	over it	they (would) have hesitated	and not	they (would) have certainly done it
يَسِيرًا	١٤	وَلَقَدْ	كَانُوا۟	عَٰهَدُوا۟	ٱللَّهَ	مِن قَبْلُ	لَا
not	before,	Allah	promised	they had	And certainly	14	a little.
يُوَلُّونَ	ٱلْأَدْبَـٰرَ	وَكَانَ	عَهْدُ	ٱللَّهِ	مَسْـُٔولًا	١٥
15	to be questioned.	(to) Allah	(the) promise	And is	their backs.	they would turn
قُل	لَّن	يَنفَعَكُمُ	ٱلْفِرَارُ	إِن	فَرَرْتُم	مِّنَ	ٱلْمَوْتِ	أَوِ
or	death	from	you flee	if	the fleeing,	will benefit you	` Never	Say,
ٱلْقَتْلِ	وَإِذًا	لَّا	تُمَتَّعُونَ	إِلَّا	قَلِيلًا	١٦
16	a little.`	except	you will be allowed to enjoy	not	and then	killing,
قُلْ	مَن	ذَا	ٱلَّذِى	يَعْصِمُكُم	مِّنَ	ٱللَّهِ	إِنْ	أَرَادَ	بِكُمْ
for you	**He** intends	If	Allah	from	(can) protect you	(is) it that	` Who	Say,
سُوٓءًا	أَوْ	أَرَادَ	بِكُمْ	رَحْمَةً	وَلَا	يَجِدُونَ	لَهُم
for them	they will find	And not	a mercy?`	for you	**He** intends	or	any harm

11. There the believers were tried and shaken with a severe shaking.

12. And when the hypocrites and those in whose hearts was a disease said, ` Allah and **His** Messenger promised us nothing but delusion.`

13. And when a party of them said, ` O People of Yathrib! There is no stand for you, so return.` And a group of them asked permission from the Prophet, saying, ` Indeed, our houses are exposed (to the enemy),` while they were not exposed. They did not wish but to flee.

14. And if (the enemy) had entered upon them from all its sides, and they had been asked to (commit) treachery, they would have done it, and they would not have hesitated over it except a little.

15. And indeed, they had promised Allah before not to turn their backs. And the promise to Allah will be questioned.

16. Say, ` Fleeing will never benefit you if you flee from death or killing, and then you will not be allowed to enjoy except a little.`

17. Say, `Who is it that can protect you from Allah if **He** intends for you any harm or intends for you mercy?` And they will not find for themselves

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besides Allah any protector or any helper.

18. Verily, Allah knows those who hinder among you and those who say to their brothers, ` Come to us,` and they do not come to battle except a few,

19. Being miserly (i.e., unwilling to offer any help) towards you. But when fear comes, you see them looking at you, their eyes revolving like one who faints from death. But when fear departs, they smite you with sharp tongues, miserly towards (doing) any good. Those have not believed, so Allah made their deeds worthless. And that is easy for Allah.

20. They think that the confederates have not withdrawn. And if the confederates should come (again) they would wish they were living in the desert among the Bedouins, asking about your news. And if they were among you, they would not fight except a little.

21. Certainly, in the Messenger of Allah you

مِّن دُونِ	ٱللَّهِ	وَلِيًّا	وَلَا	نَصِيرًا	١٧	قَدْ
besides	Allah	any protector	and not	any helper.	17	Verily,
يَعْلَمُ	ٱللَّهُ	ٱلْمُعَوِّقِينَ	مِنكُمْ	وَٱلْقَآئِلِينَ	لِإِخْوَٰنِهِمْ	
Allah knows	those who hinder	among you	and those who say		to their brothers,	
هَلُمَّ	إِلَيْنَا	وَلَا	يَأْتُونَ	ٱلْبَأْسَ	إِلَّا	
`Come	to us,`	and not	they come	(to) the battle	except	
قَلِيلًا	١٨	أَشِحَّةً	عَلَيْكُمْ	فَإِذَا	جَآءَ	
a few,	18	Miserly	towards you.	But when	comes	
ٱلْخَوْفُ	رَأَيْتَهُمْ	يَنظُرُونَ	إِلَيْكَ	تَدُورُ		
the fear,	you see them	looking	at you,	revolving		
أَعْيُنُهُمْ	كَٱلَّذِى	يُغْشَىٰ عَلَيْهِ	مِنَ	ٱلْمَوْتِ		
their eyes	like one who	faints	from	[the] death.		
فَإِذَا	ذَهَبَ	ٱلْخَوْفُ	سَلَقُوكُم	بِأَلْسِنَةٍ		
But when	departs	the fear,	they smite you	with tongues		
حِدَادٍ	أَشِحَّةً	عَلَى	ٱلْخَيْرِ	أُو۟لَٰٓئِكَ	لَمْ	
sharp	miserly	towards	the good.	Those -	not	
يُؤْمِنُوا۟	فَأَحْبَطَ	ٱللَّهُ	أَعْمَٰلَهُمْ	وَكَانَ	ذَٰلِكَ	
they have believed,	so Allah made worthless		their deeds.	And is	that	
عَلَى	ٱللَّهِ	يَسِيرًا	١٩	يَحْسَبُونَ	ٱلْأَحْزَابَ	
for	Allah	easy.	19	They think	the confederates	
لَمْ	يَذْهَبُوا۟	وَإِن	يَأْتِ	ٱلْأَحْزَابُ		
(have) not	withdrawn.	And if	(should) come	the confederates		
يَوَدُّوا۟	لَوْ	أَنَّهُم	بَادُونَ	فِى		
they would wish	if	that they (were)	living in (the) desert	among		
ٱلْأَعْرَابِ	يَسْـَٔلُونَ	عَنْ	أَنۢبَآئِكُمْ	وَلَوْ		
the Bedouins,	asking	about	your news.	And if		
كَانُوا۟	فِيكُم	مَّا	قَٰتَلُوٓا۟	إِلَّا	قَلِيلًا	٢٠
they were	among you	not	they would fight	except	a little.	20
لَّقَدْ	كَانَ	لَكُمْ	فِى	رَسُولِ	ٱللَّهِ	
Certainly,	is	for you	in	(the) Messenger	(of) Allah	

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أُسْوَةٌ حَسَنَةٌ	لِّمَن	كَانَ	يَرْجُواْ	ٱللَّهَ
an excellent example	for (one) who	has	hope	(in) Allah
وَٱلْيَوْمَ ٱلْآخِرَ	وَذَكَرَ	ٱللَّهَ	كَثِيرًا	﴿٢١﴾
and the Day	the Last,	and remembers	Allah	much.	21
وَلَمَّا	رَءَا	ٱلْمُؤْمِنُونَ	ٱلْأَحْزَابَ	قَالُواْ	هَٰذَا
And when	saw	the believers	the confederates,	they said,	` This
مَا	وَعَدَنَا ٱللَّهُ	وَرَسُولُهُۥ	وَصَدَقَ ٱللَّهُ		
(is) what	Allah promised us	and **His** Messenger,	and Allah spoke the truth		
وَرَسُولُهُۥ ۚ	وَمَا	زَادَهُمْ	إِلَّآ		
and **His** Messenger.`	And not	it increased them	except		
إِيمَٰنًا	وَتَسْلِيمًا	﴿٢٢﴾	مِّنَ	ٱلْمُؤْمِنِينَ	
(in) faith	and submission.	22	Among	the believers	
رِجَالٌ	صَدَقُواْ	مَا	عَٰهَدُواْ ٱللَّهَ		
(are) men	(who) have been true	(to) what	they promised Allah		
عَلَيْهِ ۖ	فَمِنْهُم	مَّن	قَضَىٰ	نَحْبَهُۥ	
[on it].	And among them	(is he) who	has fulfilled	his vow	
وَمِنْهُم	مَّن	يَنتَظِرُ ۖ	وَمَا	بَدَّلُواْ	تَبْدِيلًا
and among them	(is he) who	awaits.	And not	they alter	(by) any alteration -
﴿٢٣﴾	لِّيَجْزِيَ ٱللَّهُ	ٱلصَّٰدِقِينَ	بِصِدْقِهِمْ	وَيُعَذِّبَ	
23	That Allah may reward	the truthful	for their truth	and punish	
ٱلْمُنَٰفِقِينَ	إِن	شَآءَ	أَوْ	يَتُوبَ	عَلَيْهِمْ ۚ
the hypocrites	if	**He** wills	or	turn in mercy	to them.
إِنَّ	ٱللَّهَ	كَانَ	غَفُورًا	رَّحِيمًا	﴿٢٤﴾
Indeed,	Allah	is	Oft-Forgiving,	Most Merciful.	24
وَرَدَّ ٱللَّهُ	ٱلَّذِينَ	كَفَرُواْ	بِغَيْظِهِمْ	لَمْ	
And Allah turned back	those who	disbelieved,	in their rage,	not	
يَنَالُواْ	خَيْرًا ۚ	وَكَفَى	ٱللَّهُ	ٱلْمُؤْمِنِينَ	
they obtained	any good.	And sufficient is	Allah	(for) the believers	
ٱلْقِتَالَ ۚ	وَكَانَ ٱللَّهُ	قَوِيًّا	عَزِيزًا	﴿٢٥﴾	
(in) the battle,	and Allah is	All-Strong,	All-Mighty.	25	

have an excellent example for one whose hope is in Allah and the Last Day and remembers Allah much.

22. And when the believers saw the confederates, they said, ` This is wha Allah and **His** Messenger promised us, and Allah and **His** Messenger spoke the truth.` And it only increased them in faith and submission.

23. Among the believers are men, true to what they promised Allah. And among them is he who has fulfilled his vow, and among them is he who awaits. And they did not alter (the terms of their commitment) by any alteration -

24. That Allah may reward the truthful for their truth and punish the hypocrites if **He** wills or turn in mercy to them. Indeed, Allah is Oft-Forgiving, Most Merciful.

25. And Allah turned back those who disbelieved, in their rage, they did not obtain any good. And sufficient was Allah for the believers in the battle, and Allah is All-Strong, All-Mighty.

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وَأَنزَلَ	ٱلَّذِينَ	ظَٰهَرُوهُم	مِّنْ	أَهْلِ
And **He** brought down	those who	backed them	among	(the) People
ٱلْكِتَٰبِ	مِن	صَيَاصِيهِمْ	وَقَذَفَ	فِى
(of) the Scripture	from	their fortresses	and cast	into
قُلُوبِهِمُ	ٱلرُّعْبَ	فَرِيقًا	تَقْتُلُونَ	وَتَأْسِرُونَ
their hearts	[the] terror,	a group	you killed	and you took captive
فَرِيقًا ﴿٢٦﴾	وَأَوْرَثَكُمْ	أَرْضَهُمْ	وَدِيَٰرَهُمْ	
a group.	**26** And **He** caused you to inherit	their land,	and their houses,	
وَأَمْوَٰلَهُمْ	وَأَرْضًا	لَّمْ	تَطَـُٔوهَا	وَكَانَ ٱللَّهُ
and their properties	and a land	not	you (had) trodden.	And Allah is
عَلَىٰ	كُلِّ	شَىْءٍ	قَدِيرًا ﴿٢٧﴾	يَٰٓأَيُّهَا ٱلنَّبِىُّ
on	every	thing	All-Powerful.	**27** O Prophet!
قُل	لِّأَزْوَٰجِكَ	إِن	كُنتُنَّ	تُرِدْنَ	ٱلْحَيَوٰةَ
Say	to your wives,	` If	you	desire	the life
ٱلدُّنْيَا	وَزِينَتَهَا	فَتَعَالَيْنَ	أُمَتِّعْكُنَّ
(of) the world	and its adornment,	then come,	I will provide for you
وَأُسَرِّحْكُنَّ	سَرَاحًا	جَمِيلًا	﴿٢٨﴾	وَإِن
and release you	(with) a release	good.	**28**	But if
كُنتُنَّ	تُرِدْنَ	ٱللَّهَ	وَرَسُولَهُۥ	وَٱلدَّارَ
you	desire	Allah	and **His** Messenger	and the Home
ٱلْءَاخِرَةَ	فَإِنَّ	ٱللَّهَ	أَعَدَّ	لِلْمُحْسِنَٰتِ
(of) the Hereafter,	then indeed,	Allah	has prepared	for the good-doers
مِنكُنَّ	أَجْرًا	عَظِيمًا	﴿٢٩﴾	يَٰنِسَآءَ	ٱلنَّبِىِّ
among you	a reward	great.`	**29**	O wives	(of) the Prophet!
مَن	يَأْتِ	مِنكُنَّ	بِفَٰحِشَةٍ	مُّبَيِّنَةٍ
Whoever	commits	from you	immorality	clear,
يُضَٰعَفْ	لَهَا	ٱلْعَذَابُ	ضِعْفَيْنِ
will be doubled	for her	the punishment	two fold.
وَكَانَ ذَٰلِكَ	عَلَى	ٱللَّهِ	يَسِيرًا ﴿٣٠﴾
And that is	for	Allah	easy.	**30**

26. And **He** brought down those who supported them among the People of the Scripture from their fortresses and cast terror into their hearts, a group you killed and a group you took captive.

27. And **He** caused you to inherit their land and their houses and their properties and a land which you had not trodden (i.e., set your foot before). And Allah on everything is All-Powerful.

28. O Prophet! Say to your wives, ` If you desire the life of this world and its adornment, then come, I will provide for you and release you with a good release.

29. But if you desire Allah and **His** Messenger and the Home of the Hereafter, then indeed, Allah has prepared for the good-doers among you, a great reward.`

30. O wives of the Prophet! Whoever of you commits a clear immorality, for her the punishment will be doubled. And that is easy for Allah.

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